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The Baptist Record

"THY KINGDOM COME"

OLD SERIES, VOL. XXXIX. JACKSON, MISSISSIPPI, AUGUST 9, 1917 NEW SERIES, VOL. XIX, NO. 32

Governor C. H. Brough is recovering after a successful operation at Hot Springs, Ark.

A Texas sister complains that her pastor never mentions the denominational paper. She has a perfectly reasonable "kick."

Dr. A. Paul Bagby, of Louisville, Ky., has been given a year's leave of absence from his Highland church that he may do the work of an evangelist among the soldier boys.

Mt. Tabor church in Calhoun Association enjoyed a gracious meeting in which B. C. Land preached. The association meets with this church, and they are ready for a crowd.

Professor Caldwell, of Pontotoc, made the trip from his home with his family to Shreveport, La., in his Studebaker. He always gets there. He favored this office coming and going.

The State Boar dof Texas has undertaken to raise $70,000, the balance of the amount needed by Baylor College to secure the gift of the General Education Board. An extension of time has been asked.

A paragraph in last week's Record said that Brother **Tull**, pastor of the Flora church, had accepted the care of the church at Yazoo City. This should have read Brother **Fuller**. We beg our good friend's pardon.

Among the prominent preachers doing religious work with the army are: Dr. F. E. Taylor, of First church, Indianapolis; Dr. C. W. Gilky, of Chicago; Dr. T. J. Villers, Dr. Jas. A. Francis and Dr. C. A. Barbour, of Rochester Seminary.

What sort of relief can come to people suffering from the high cost of the necessaries of life when the government puts minimum price on wheat of $2.00 a bushel? Was it meant to be a maximum? This is relief turned topsy turvy.

Last week the Baptist Courier was an "Education Number," gotten out by the Education Commission of South Carolina. It was exceptionally handsome. The handsomest of all its good pictures was that of the United States flag in colors on the front cover.

We have on hand a number of magazines from our newsstand which are from two to six months old. In order to clear them out we are offering to send a 1.00 assortment postpaid to any address in Mississippi for 25 cents in stamps. As this barely covers the cost of wrapping and mailing them we must ask that customers take our selection, but we will refund anyone's money who is not entirely satisfied. If you would rather have $2.00 worth, send 40 cents. The Baptist Record, Jackson, Miss.

While the soldiers were drilling outside the hall, preparatory to going to the front, a thousand Macon people gathered in the city auditorium to take part in the first community prayer meeting for peace. Dr. E. C. Dargan presided. Among other things he said that the first duty was to acknowledge that all had sinned. It was a very solemn and impressive service. It would be a great thing if community prayer meetings were held all over this great land of ours, praying the God of peace to bring a speedy end to the present war.—Christian Index.

Education is not a labor saver, but it is a time saver. It saves time by producing more results from the same amount of labor. Time is the most valuable thing in life, in spite of the fact that many people are guilty of killing it and wasting it. It is not only the standard measure of all other values, but without it nothing that is material has any value whatever. He who saves time saves life and all things in it. He who wastes time either of purpose or by carelessness or ignorance, wastes life and all things in it. One who seeks an education or helps another to get it is conserving time by fitting one to make the best use of it. This is the season for boys and girls to be setting their heads and turning their feet toward school.

"IT CAN BE DONE."

Edgar A. Guest.

Somebody said that "it couldn't be done,"
But he, with a chuckle, replied,
That maybe it couldn't, but he'd not be one
Who'd say so till he'd tried.
So he buckled right in, with a bit of a grin
On his face. If he worried he hid it.
He started to sing, as he tackled the thing
That couldn't be done, and he did it!

Somebody scoffed, "Oh, you'll never do that,
At least, no one ever has done it,"
But he took off his coat, and he took off his hat,
And the first thing we knew he'd begun it.
With a lift of his chin, and a bit of a grin,
Without any doubting or "quit it."
He started to sing, as he tackled the thing
That couldn't be done, and he did it!

There are thousand to tell you "it cannot be done,"
There are thousands to prophesy failure;
There are thousands to point out, one by one,
The dangers that wait to assail you.
But just buckle in, with a bit of a grin,
Take off your coat, and go to it;
Just start in to sing, as you tackle the thing
That cannot be done, and you'll do it!

The Western Recorder says that during the secretaryship of Dr. W. D. Powell in Kentucky, more Baptist churches have been built during the past ten years than in any other state in the Union. In the same time, Kentucky has moved from sixth to second place in contributions to home and foreign missions. During his term of office, every department of work has had a gratifying growth, and the future historian will find it impossible to write a history of our work without giving a large place to the life and labors of W. D. Powell.

The Watchman Examiner and the Standard of last week were splendid education numbers. It has been our custom to issue an education number of The Record each summer, but it has not commanded the cordial support of our school men, and it is omitted this year.

Pastor D. J. Miley baptized one at Plain in a meeting in which he was assisted by Brother W. H. Thompson of Forest.

Pastor Wayne Alliston dedicated a $5,000 church building free of debt at Everman, Texas. Dr. J. B. Gambrell preached the sermon.

The Copiah County Baptist Sunday School Convention meets at Hazlehurst, September 1-2. They have a good program and expect a large attendance.

Fifty-five soldiers were converted in Camp Stanley (near Lexington, Ky.) as the result of one service conducted by Evangelist Frank M. Wells, Little Rock, Ark.

Rev. B. F. Wallace was granted a vacation by his church at Pineville, La., which he chose of course to spend in Mississippi. It was a pleasure to greet him and his helpmeet and the two olive branches in our office.

Our greatest mission problem right now is the evangelization and spiritual strengthening of the soldiers in the camps located in our territory. The one at Hattiesburg requires the attention of all Christians in Mississippi.

Brother B. L. Owen writes that the Columbus Association will meet with Bethel church, six miles from Strongs, on the I. C. Railroad, at 2 p. m., Wednesday, September 5th. Messengers will be conveyed from the railroad.

Gipsy Smith, for fifty years an evangelist, and the author of the "Sky Pilot," of thirty years ago, are both working among the soldiers in France and yet they tell us in this country that some of our most vigorous men, not many years out of school, are too old to be made chaplains in the army. Verily, a man at thirty-six is senile and must be set aside.

Last week the editor was with Pastor J. S. Deaton in a meeting at Central church, Holmes county. There were nine additions to the church, seven by baptism and two by restoration. This is in an excellent community where the church has prospered under the ministry of students in Mississippi College. They are now grieved to lose their pastor who goes to the Seminary at Fort Worth.

Dr. Charles L. White, of the Home Mission Society: "It is my conviction based on the experiences of service as executive secretary of the committee of twelve in the successful efforts to raise over 280,000 to cover the combined debts of three societies and expenses of the campaign, that the most effective method for securing money was by advertisements that appeared in our denominational papers. The stream of gifts always rose immediately after an appearance of our statements in these journals. Personal and circular letters accomplished much, but the advertisements in our religious weeklies produced wonderful effects. One of the surest ways to raise our missionary budget and to increase our giving in the near and long future is to devise some method for enlarging the subscription lists of our papers and increasing the number who are inspired by the weekly messages of our religious press. The person who will discover a way to double the subscription list of these papers will be a benefactor of the denomination."

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

We do not go backwards into heaven.

The secret of happiness is found in the sunshine we create for others.

Our hearts should grow big with joy when we think of how we can become missionaries by our prayers and our gifts.

Are you a disciple of Jesus? If so, He says to you, "I am with you all the way even unto the consummation of the age." That overflows all regrets of the past and all the possibilities of the future and most certainly it includes the present. Therefore, at this very moment, as surely as your eyes rest on this page, so surely is the Lord with you. "I am" is neither "I was" nor "I will be." It is always abreast of our lives, always encompassing us with His presence. It is a splendid perpetual. There is only one condition, and that is the contingent expressed in the word "Go." Christ's purpose is forward looking and forward moving, and if we would have His presence with us we must keep abreast with the ongoing of His plans.

State Missions Now On.

The time has come for us to turn our attention to State missions. All our other activities hinge right here. Back behind every denominational movement and enterprise there must stand a redeemed constituency to make that movement or enterprise a success. It takes men and money to run anything. State missions is at the heart of our work for the simple reason that it builds up the waste places, reaches out into unoccupied territory, preaches the gospel in districts where there are no established churches, builds and helps to build churches for struggling organization, and in every way creates a constituency, and enlists the constituency created, for denominational work.

Dr. Austin Phelps, recognizing this primary place of State missions, says, "If I were a missionary to China my first and most important prayer would be for missions in America for the sake of China." Compare the amounts given now by Mississippi Baptists with what they gave sixteen years ago. In 1900 the State Convention met in Jackson. The treasurer's report shows that Mississippi Baptists gave that year $8,763.53 for State missions; $5,872.00 for foreign missions; $2 975.00 for home missions; $17,593.33 for all missions. Last year we gave for these three objects $97,166.41. In 1900 the Convention Board treasurer received for all purposes $19,875.02. Last year for all purposes we received $103,207.22. Why have we made in Mississippi this splendid advance in gifts? We did it by maintaining a strong State mission policy.

Suggestions for State Mission Report to the Association.

State missions is that department of our work which has to do with the interests of the kingdom in the State. It is (1) the preaching of the gospel to the lost people of the State so that they may hear about Jesus and hearing about Him may accept Him as Savior; (2) it is the further preaching of the gospel to the saved in order that those who accept Christ as Savior may come to be obedient to His will. Or to put it in one sentence, State missions is the fitting of the gospel of Jesus Christ into the thought and life of the State so that through that gospel the life of Christ may become triumphant over all.

In this movement two things are included: First, an effort to bring all the churches of the State together in one concerted movement for the conquest of the State through the gospel. Second, an effort to lead all the forces of the State out beyond for the conquest of the world for Christ. This is the task which our Baptist people have assumed for themselves and which they are prosecuting through their mission board.

The convention in Columbus instructed the board to lay out the work for the year on a basis of $41,000.00. This the board did at its annual meeting in December. The appropriations to the various departments of the work were as follows:

Pastoral support	$ 20,000.00
Enlistment	6,000.00
Sunday School	3,800.00
Church building	5,000.00
W. M. U. work	2,500.00
Operating expense	5,000.00
Total	$ 42,300.00

We are assisting over two hundred churches to pay their pastors, helping over thirty churches to build houses of worship, keeping seven special workers in the field, helping our colored brethren in their missionary work, assisting in the theological training of colored preachers in the college at Jackson, Mississippi, helping to support the Indian work in Mississippi paying part of the salary of the Indian preachers in the New Choctaw Association, supporting a system of theological and Bible schools for the training of workers, and publishing and sending out thousands of pages of tracts.

Mississippi is yet a great mission territory. There are in the State about 1,800,000 people. Of this number about 900,000 are white people. Of the 900,000 white people in the State there are only about 400,000 who claim to be Christians. This leaves 500,000 who make no pretentions to religion at all. It is true that many of this number are children too young to profess Christ, but even making a liberal deduction for these we still have a startling number of unsaved people. This is our challenge as well as our opportunity.

To reach these unsaved thousands we ought to double our State mission work. We should have a missionary in every association in the State. The field should be tilled carefully. There should be a meeting of days held in every community. No man or woman should be able to say that there was no Baptist preaching close enough for him and his family to attend.

We are also burdened with a new responsibility in providing the soldier boys in our midst with the gospel. The government has established two camps in the State, one for the National Guard at Hattiesburg, and the other for the naval cadets at Gulfport. There will be at least thirty thousand boys in the camp at Hattiesburg. From the camp they will go to the fields of France. Many of them will never return. This is our chance to do all we can to bring them the message of salvation. It will take at least $5,000 per year to meet the religious needs of the camps alone.

In addition to this let us get ready for the close of the war. All religious authorities are predicting a great religious revival following the close of the war. May it be so. But at any rate let Mississippi Baptists be prepared to take their place in the world campaign for righteousness which will evidently be made when the war closes. No doubt but what countless throngs will flood our shores when peace is declared. These we will have to take care of. Let us get ready now by putting on a strong State mission program. Let us build up our forces at home so that they will be strong to grapple with the situation when it does arise.

State Mission Program in Mississippi.

There are three fundamental thoughts around which our mission program in Mississippi turns. The first one is kingdom unity. The second one is home conquest. And the third one is world empire. Our motto is **Mississippi a Baptist empire for world conquest.**

Kingdom Unity.—We are launching our whole mission program on the idea that the kingdom of God is a **unit.** Everything we are doing—State missions, home missions, foreign missions—all of our activities, are the different movements in one great campaign looking to the establishment of the kingdom of God. We do not put one object against another, or one cause against another, in this work of kingdom building, but we view each cause in the light of kingdom needs and determine its relative place in the whole kingdom enterprise. We do not place the primary emphasis on causes, but on the kingdom. Interests are important not because they are pet enterprises, but because of their value to kingdom progress. Hence we have budgeted our work. Our State Convention in its annual meeting determines what things shall have emphasis and just what emphasis shall be given each. In this way we shall give to each interest its proper kingdom emphasis and an edequate support.

Home Conquest.—Our program provides for the conquest of our own State in order that we may have a constantly increasing influence in world-kingdom affairs. It is our

purpose to underpin the life of Mississippi with the principles of the gospel and shoot it through and through with the life of Jesus Christ. We want to mobilize the manhood and the wealth of Mississippi for kingdom conquest.

World Empire.—All of our activities look to the establishment of the world-empire of Jesus. While Mississippi Baptists are taking their own territory for Christ and making their own State a Baptist empire, they are at the same time preparing themselves for a larger part in the work of world-evangelization. In our program State missions is the tilling of the State with the gospel so that it will be prepared to answer the growing demand of the world campaign with an ever enlarging service. Three things at least are necessary for world conquest: (1) a vital Christianity; (2) saved men and women; (3) consecrated money. The production of these things is essentially the task of State missions. A Christian constituency must stand behind a Christian propaganda. Money for this world's evangelization can be secured only from the saved. If we would project the gospel of Jesus into all the world, then our own lives must root in that gospel and be an adequate expression of it.

In order to carry out this program we have departmentalized our work. Over each department we have placed a strong man. Each one of the field force can and does at times do all phases of the work, but each one has a particular department for which he is held responsible. We have our field workers' conference once a quarter. In this conference we lay out our plans for the coming quarter so that while each one is doing his work, yet we are all working as a team at the larger program. And while we have not yet realized our hopes—our present program being less than a year old—there are increasing signs of the wisdom of our plan. We hope to have Mississippi on the **kingdom basis** within the time limit of our five-year program.

"SONGS OF OUR COUNTRY."

The Baptist Record has been fortunate in securing a few copies of the little booklet called "Songs of Our Country." It contains the following patriotic songs: "The Star Spangled Banner," "America," "The Battle Hymn of the Republic," "Hail Columbia," "The Battle Cry of Freedim," "Dixie," and "Columbia the Gem of the Ocean." Not only are the words given but the music also. There is a history of each song in the book. The booklets are nicely printed in black and colors on heavy enameled paper. They are sure to be well received in any home and are especially appropriate for parents to give to children and for teachers to use in school. We suggest that teachers lay in their supply now for use in the coming session. The price is ten cents per copy postpaid, $1.00 per dozen postpaid, $7.00 per hundred postpaid. If you do not know the words of the "Star Spangled Banner" or words and music of our other patriotic hymns you should get this booklet. Address The Baptist Record, Jackson, Miss.

THE THREE HILLS.

By Everard Owen.

There is a hill in England,
Green fields and a school I know,
Where the balls fly fast in summer,
And the whispering elm trees grow,
A little hill, a dear hill,
And the playing fields below.

There is a hill in Flanders,
Heaped with a thousand slain.
Where the shells fly night and noontide,
And the ghosts that died in vain.
A little hill, a hard hill
To the souls that died in pain.

There is a hill in Jewry,
Three crosses pierce the sky,
On the midmost He is dying
To save all those who die,
A little hill, a kind hill
To souls in jeopardy.

—From the Red Cross Magazine.

CHAPLAINCIES IN THE ARMY AND NAVY.

There is large demand for chaplaincies in the army and navy. The Southern Baptist Convention anticipating this demand at its recent session in New Orleans, instructed the Home Mission Board to use its best endeavors to stimulate and cultivate the interest of our people in this matter and care for the interest of the denomination as may be necessary. The coöperation of the State boards was also earnestly requested in the task of finding and recommending men suited to this responsible work.

For the sake of simplicity and effectiveness the War and Navy authorities have requested the Federal Council of the Churches to act as intermediary for them in the matter of chaplaincies, applications to pass through this council to the War and Navy departments.

On July 20, 1917, in the secretary's office of the Home Mission Board, 1004 Healey building, Atlanta, Ga., our state mission secretaries east of the Mississippi met in conference in response to a call from Secretary B. D. Gray. They adopted the following in reference to chaplaincies:

"While Southern Baptists do not belong to the Federal Council of the Churches in America, yet, since the government of the United States has referred the matter of chaplaincies in the Army and Navy to the Federal Council, we in loyalty to our government and to our nation in the crisis that confronts us, do hereby advise Dr. B. D. Gray, corresponding secretary of the Home Mission Board of the Southern Baptist Convention, as the official representative of Southern Baptists to correspond and cooperate with the Federal Council with a view to securing for Southern Baptists adequate representation in the chaplaincies in the Army and Navy."

The Home Mission Board had previously authorized B. D. Gray, corresponding secretary, to act on behalf of the board in the matter of chaplaincies.

All applications for chaplains from Southern Baptist ministers, therefore, should be sent to Dr. Gray. On request application blanks with all necessary information will be sent.

The age limit is from twenty-five to forty years. Preference will be given to men of college training, theological seminary training being desired also, to men of vigorous physique, with some knowledge of athletics, to men of best moral character, with vigorous attractive personality, who have ability to influence men on moral and religious lines and who are deeply consecrated religiously, with not less than two years' experience in pastoral work.

Applications from the territory of the Southern Baptist Convention, as stated above, should be sent to B. D. Gray, corresponding secretary, Home Mission Board of the Southern Baptist Convention, 1004 Healey building, Atlanta, Ga.

B. D. GRAY, Cor. Sec'y.

Home Mission Rooms, Atlanta, Ga.

CLARKE COLLEGE NOTES.

"What Are the Prospects?"

We are often asked this question these days. I would like to ask it of you readers of The Record. What are the prospects for Clarke College in your community? How many boys and girls are you going to send us or how many are you trying to turn our way? I think this is a reasonable question. The college is your college and you are nearer the boys and girls than any one else. We are trying to do our part at our end of the line. We have secured a competent faculty, and made all plans possible for an efficient and economical session. For lack of funds with which to do so we shall be unable to make an extended canvass for students. We are doing what we can through the mails, and through our friends.

Brother pastor, if we make sacrifices in order to maintain the school and train our young people, is it asking too much that you use your influence to induce boys and girls to come here? We have good dormitories, excellent surroundings, and everything conducive to the welfare of our young people.

The cause of Christian education needs pressing now as never before. The junior college is an important factor in giving preparatory training, and Clarke College is the only preparatory school under Baptist control in our State.

We are encouraged with the inquiries and requests that are coming in. The crops are good. Young people are planning to go to school; and with the coöperation of the pastors, and other friends we can have a good small school despite the war. We have experienced and capable teachers in music, voice, expression, and stenography and typewriting, in addition to our literary faculty. Send us some names and send us some young people.

Looking for your aid, I am

Yours for service,

BRYAN SIMMONS, President.

Newton, Miss.

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When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid before ordering paper stopped.

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

NON-RESISTANCE.

We are no advocate of war and it awakens all the flood gates of sorrow in our soul when it becomes a necessity. The religion of Jesus Christ is a religion of peace, but it is a peace based on eternal and unchangeable righteousness. Jesus is like Melchizedek in that He is first king of righteousness and then king of peace. He knew that the preaching of the gospel itself would provoke enmity and opposition. When the Lord goes forth on a white horse to introduce the word of the kingdom, there is sure to follow one on a red horse, the symbol of war. This world is never going to be set right without a fight, and it is going to require a vast deal of fighting to keep it right.

These words are said for the help of any conscientious people who may have scuples about assisting in any way in the prosecution of the war in which our country is engaged. With dodgers and slackers we have no sympathy and little patience. With men who are not willing to contend and to suffer for that which they believe to he right, and if need be to die for it, there is no argument to waste. There is nothing in them to make men out of. In this latter class the editor of News and Truths does not belong, for he loves truth hates unrighteousness and is always ready to contend for the faith and give a reason for the hope that is in him. He belongs in the class of those (we don't know how large it is) who misinterpret the word of God about not resisting evil.

Jesus did say that His disciples were not to resist the evil man, that they were not to retaliate when wrong was done them, but it is as plain as the nose on a man's face that he was speaking against individual resentment and retaliation. To make it mean anything else will get us into the most impossible and ridiculous confusion. God's Word takes the punishment of wrong doing out of the hand of the man who is wronged and puts it into the hands of competent and properly constituted authority. To say that no punishment is to be visited on the wrong doer is anarchy and chaos. Few have gone to such lengths as that and they are always looked upon as enemies of society and government. The great Russian philosopher, Tolstoy, adopted that impossible theory but well balanced people have never been willing to follow this erratic genius.

Jesus and His disciples taught that the powers that be are ordained of God, and that they are ministers of God, and that they bear not the sword in vain that they are for the punishment of evil doers. These things are so plain that it is not likely anybody will question them. We are sure that Brother Boyce Taylor will not. It is right for the criminal to be punished; it is wrong for them not to be. Force is necessary in civil government, even to the taking of the life of the criminal. The penalty of law must be visited on the violators of law. To deny this would be to fill heaven itself with criminals and seal the gates of hell against them. God certainly uses force and violence in punishing the wicked. A man who does not believe that has the root of justice and righteousness destroyed in him. It is the business of the state to punish and suppress crime and to protect society against the criminal. It is not the business of the individual. Jesus forbade him to do it or attempt it, or even to cherish the spirit of retaliation. The state or government that does not protect its citizens against the violence of the lawless is a friend and partner and protector of criminals. If the United States had not risen up to protect its people against the depradations of Germany which defied all international law and the rights of nations, then our government would have shared the guilt of this iniquity and would have perished as it deserved. The sheriff who does not arrest the highwayman has forfeited all right to office or respect.

Brother Taylor's interpretation of the Scriptures is on a par with the interpretation of the words of the English Baptists who said, "We never accepted the absolute 'non-resistance' theory of the teaching of Jesus." Plainly, they did not mean that they did not accept the teaching of Jesus, as Brother Taylor alleges, but that they did not accept that theory which ascribes to Jesus the teaching of "non-resistance." This is clear from the word being put in quotation marks, if nothing else. We believe all that Jesus and His prophets taught and wrote, but we say most emphatically that we do "not accept the absolute non-resistance theory of the teaching of Jesus." One cannot help feeling that Brother Taylor's confessed sympathy with Germany as against the allies rather than the teaching of Jesus is at the bottom of his opposition to war. Anything that we can do to serve our country in its war against a conscienceless, unscrupulous, barbaric foe is at its service. My religion is of the sort that demands punishment upon those who murder innocent women and children and violate solemn treaties. Every citizen is and ought to be subject to draft for the upholding and executing of law.

WHAT WILL YOU DO WITH IT?

With the exception of very limited areas in the State, Mississippi promises to make the best crops this year for a long time and to get the most for them than ever in our history. This gives one a feeling of great satisfaction after years of short crops in most of the State and high prices for all we had to buy. And yet with all the prospect of good harvests and good prices, we rejoice with trembling. No; we are not like the old lady who said she always felt particularly bad when she felt well, for she knew she was sure to "feel wuss." We should like to give way to unalloyed satisfaction, but there are several things on the horizon that make us take our pleasure with moderation.

One of these is that the crop is not entirely made yet, and there may be many a chance for a slip between the cup and the lip. God can cause anything to come to pass, and He who sends prosperity can as easily and uqickly send adversity. Does He not say, "Behold, I create good; I also create evil." He sends whatsoever seems good. In this it is not meant to say that He is arbitrary, capricious, certainly not malignant. But that He has good reason for what He does and sends what He does for cause. If men provoke Him by ingratitude and make not good use of His gifts, He graciously removes the blessing lest it become a curse. It is a fearful sin to forget God and fail to recognize Him with thankfulness. Let us be thankful, knowing we are dependent on His bounty and goodness. Remember He says, "Because they glorified Him not as God, neither gave thanks, but became vain in their reasonings and their senseless heart was darkened * * * wherefore God gave them up." All the train of ills, the lineage of sin, follows upon failure to glorify Him as God in thankful recognition. May the goodness of God lead us to repentance, to finding and keeping the right attitude toward Him in our time of blessing. But the recognition of God is not a simple mental acknowledgment of His existence and His bounty; it is the purpose to make the good and right use of His gifts. We are stewards of His bounty and the virtue of stewardship is to be found faithful. If we do not make Christian use of what God is giving us this year if we do not purpose now to do it, and faithfully and conscientiously carry out the purpose, then we may expect nothing but chastisement. We have no desire to be a Jeremiah; we are a prophet of hope, but as sure as God gives to us of His bounty so sure does He expect us to be faithful in the execution of His trust. We dare not hoard it for our selfish pleasure and personal profit. We must honor God with our substance and with the first fruits of our increase if we expect Him to fill our barns with plenty and our hearts with joy. We are on the verge of world want and national peril. Our prosperity could in one night be turned to ashes and our abundance into poverty. God is blessing us at a most critical time, a time when His help is more needed than ever before if such a comparison is possible. It is estimated that the corn

crop in Mississippi will be nearly twice its average annual yield and that when the price is three times what it usually is. Cotton is twenty-five cents a pound and the yield promises to be the best in ten years. Lumber is the best price ever and more of it is being cut. Money was never so easy in the State as now.

This is the time to pay off all old church debts, the time to increase the meager salaries of pastors. "Let him that is taught in the word share with him who teaches in all good things." This is a time when the orphanage and the hospitals and the colleges should enjoy our liberal support. Old subscriptions should be paid and new ones made. The mission offerings should now break all records. The money should be put to good use in sending our boys and girls to school that they may be fitted for their life work. The banks advertise that your deposits are guaranteed by the State, and so they are; but there is a better guarantee than banks and states. Money can be transferred and transmuted into the coin that is current in the eternal kingdom of God. Make to yourselves friends by means of the mammon of unrighteousness that when it fails, they may receive you into the eternal habitations. Dearly beloved in Christ, this is your opportunity; what will you do with it?

A QUEEN OR A QUEAN.

With the first of these words we are all familiar; with the other we are not so well acquainted, and yet it is an ancient if not honorable word, preserved mostly in the speech of Scotland. The truth is they are originally the same word, though in time they came to be spelled differently and to have a meaning altogether different if not exactly opposite. They both mean simply "woman," and are the equivalent of the Greek **gune** which is sometimes used for wife or mother, but generally simply woman.

But early in the history of the language as doubtless early in the history of the race, the words and the women began to part company, one going the highway and the other going the byway; one becoming a badge of honor and distinction, the other indicating a slovenly, slatternly female, without ambition or pride. A queen is a lady of royal bearing and ideals; a quean is a bedraggled slouch without proper care of her person, whose dress and carriage excite compassion or contempt. Thus does the process of development and differentiation go on. A woman may become a queen or a quean. Outside the pale of Christianity her course has been always downward. In Christ her pathway has always been upward. She becomes deserving of honor and the recipient of honor.

The two agencies for the uplift of womanhood are a Christian home and a Christian school. In the first kindness and gentleness form the early traits of character and awaken a holy purpose and ambition. In a Christian school the mind is quickened and the Christian aspirations developed and trained by being directed to proper objectives. Nothing can take the place of the home, but the right sort of school, with true ideals in harmony with the spirit of Christ, is necessary to make a queenly, that is, a womanly woman. Don't fail to give your girl a chance in the making of a character which gives her a royal place in the home and in the service of Christ.

CAMP SHELBY, HATTIESBURG.

While I am sure that the people of Mississippi know of the location of the army encampment here, I am quite certain that very few have a correct idea of its magnitude or of its importance to our State and to Hattiesburg especially. For this reason I write you the following:

It is located 10 and one-half miles southeast of this city, on the Mississippi Central Railroad, and not far from the Gulf & Ship Island Railroad. It occupies an area of two thousand and five hundred acres. It is two miles square, and has for artillery practice a range of eight miles. The soil is of an open sandy nature and the drainage is perfect. The elevation is perhaps greater than that of any similar quantity of land between this city and Mobile. There is a breeze from the Gulf of Mexico, which is only sixty miles south during most of the day. I doubt if there is a more ideal location for a military training of a large number of men available in the United States.

The work preparatory for the coming of thirty-five thousand men of the great army which the government is organizing has been in progress about two weeks and the amount done is simply amazing. They have from 1,500 to 2,000 men at work. Houses are being and are to be built by scores and hundreds and thousands. To give you an idea of this stupendous proposition, it is only necessary to state that there will be three hundred kitchens.

A public highway has been graded. Much of this has been graveled and the balance is being completed as fast as the labor to be had can do the work.

In only a few more weeks we will have thirty-five thousand men and eight thousand and five hundred animals tented and housed in this new city of four square miles dimension.

The Mississippi Central Railroad, which through its very prompt and genial general manager, Mr. R. K. Smith, has done much toward bringing to Hattiesburg this great "institution, has run and is running spurs into various parts of the encampment, where warerooms have been built for the purpose of storing millions of dollars' worth of food for man and beast. Trains are to be run between Hattiesburg and Camp Shelby each way, every hour. I learn that the G. & S. I. Railroad will build a spur to that portion of the encampment nearest its line. There will be two or more daily mails with a branch postoffice from this city. A system of waterworks will go into every part of the camp. It will have electric lights and will have direct telegraph and telephone communication with all the outside world.

We people of Hattiesburg feel proud that we are to have with us this city of soldiers. the entire State. We are not at all selfish We are glad, not for ourselves only but for about the good that should come of it, or the great opportunity it brings for us to do good and render a service to the country we love.

We believe it ought to, and should, be a benefit to our entire State and that those of us who are nearest to it should have the hearty coöperation and help of all Mississippi in order to meet the obligations we are under to these young men and their loved ones at home. Soldiers are like other people and that means that they need the sympathy and help of others. Much has been said about the danger to the morals of a community where it is brought into contact with so large a number of men who are away from the restrictions of home and church influences. I am not sure but that a soldier is about as likely to be hurt as he is t ohurt others. I spent several years in one of the most dreadful wars of modern times. My observation then led me to believe that a great many people were as anxious to furnish him with bad company as he was to find it. I hope that those who are coming will not be made any worse by their stay here, and I am of the opinion that Hattiesburg is as well prepared to meet the situation in prospect as is any other place known to me.

The friends of these soldiers will be coming here from Indiana, Kentucky, West Virginia and from all parts of the nation. These should be made welcome, and to feel that their boys are with friends. As soon as they reach the State they should find an atmosphere of kindness. The people of Mississippi should show to each and all of them every possible courtesy and consideration. It will help them, help the soldiers help our country, help ourselves and above all, it will be **right.**

These sons of our sister states are coming here to prepare to serve their country on fields of battle beyond the ocean. No one can appreciate a kindness more than does the brave man who places his services and his life at the disposal of his country and no one can feel more keenly any neglect or slight that may be shown him by those for whose interest he has imperiled all that is dear to him in this world.

I know from experience what it means to suffer as a soldier, on the march, in the hospital, on the field of battle, from hunger, thirst and scenes of blood and suffering of every kind and degree. My heart goes out in deepest sympathy for those who will probably soon pass through the same trials. It is my earnest prayer that the kindness of our people will be such as to make their stay with us a pleasant memory for all time to come. When far away, across the sea, they think of their country as the home of the brave and the land of the free, I want them to think of Mississippi as a place where God reigns, and where good men and women are praying for them.

L. E. HALL.

Hattiesburg, Miss.

THE FIELD GLASS

AWAKENING IN MOSLEM LANDS.

Dr. Samuel M. Zwemer is quoted in the Missionary Review of the World for August, as follows:

"The changes that have come on account of the war indicate already the dawn of new opportunities in West Arabia, on the borders of Palestine and in Egypt.

"The new kingdom of Mecca, which is a direct result of the war, has its own postal service and a new era is opened in the life of Arabia. Mecca has become the capital of a new kingdom. The Turkish power has disappeared and the Grand Sheriff was declared king of Arabia on November 4, 1916, when new flags were flying over government buildings. Orders have been given to the post and telegraph departments to lay telephone wires between Mecca and Jidda. There are rumors of a wireless telegraph, and a chamber of commerce has been created at the port of Jidda. Best of all, the new government has decided to create schools in Mecca and other towns for free education.

"For the last few years there has been a distant revival of the book trade in Egypt. New editions of old and standard works have appeared from the Moslem press; some of these are works printed for the first time from rare MSS. found in European libraries and edited by European scholars. The anti-Christian press is also active and the Moslem tract societies have colporteurs who work far into the night; they use the post as a distributing agency; their documents are attractively printed and are often given out at the doors of Christian schools and meeting places.

"Another sign of the times, noted by Dr. S. M. Zwemer in a recent letter, is the new interest in the education and uplift of womanhood. The Young Woman's Christian Association is proposing to publish a magazine for the girls and women of Egypt. Leaders of thought in Egypt are to contribute articles, some of which will be in Arabic, some in English, some in French and one, at least, will be in two languages. It is proposed to include articles on history, biography, current events, women's sphere in the home and work in the world, the education and training of the child, with information on social moral and religious matters, while considerable space will be given to dress, art, needlework, music, cookery, etc.

"Dr. Zwemer considers this one of the most strategic and living proposals of advance effort amid all the diverse and manifold plans of missionary work.

"It is difficult to estimate the power of Christian literature in the intellectual awakening of Moslems. This is to the missionary what ammunition is to the soldier."

An army chaplain holds the rank of captain and his salary is $2,400 a year.

SUNDRIES.

I am happy to know you are so willing to answer the questions from the brethren, and I do believe am made a better servant, stronger member and will try hard to be a better man, because of some things you have said—through The Record; and been helpfully instructed by some answers you have given. And I have, in going to and fro heard many comments and endorsements that could not make you feel badly had you have heard also. Some of us up here in North Mississippi think we can see interest in The Record, like the cotton crop—putting on fruitage, and mayhap a better yield. But now, even with this "rift," I fear I am slow of digestion or assimilation on some conclusions; possibly a slight dyspeptic or ingrown case of exaggerated "weak knees." Your reply to "Layman" in late Record on weak-kneed Baptists, your lucid definitions of evangelical, orthodox and meaning of like faith and order, in some limited circles has smoothly quickened conversations, as did your "Why Don't Deacons Deak?" and the end is not yet. You must answer again, but only when you have inclination, time and can spare the space—not too far back among the advertisements.

Tell us, does weak knees ever affect preachers, or just bench members, and is there ever a case so bad that a whole church (?) is infected, or is it an infection? Can vaccination prevent?

If a Baptist congregation is at the Lord's supper and the servants pass "the broken loaf and poured out wine" to "pedos," who happen to be in the congregation, would it be violent to say it is the result of "weak knees" or a case of "not like faith and order?" Could your definition of evangelical, orthodox, like faith and order affiliate such? One old-fashioned Baptist brother requests that I ask you to define the relations of "repentance and faith." How placed? For he wants to cut out your reply for his "denominational scrapbook," to show to his pastor who has preached that "faith must always preceed repentance."

He said, also, not that you need help at all, but to call out and get some of our North Mississippi "16-inch guns" to participate in these questions.

ANOTHER "DEAKER."

The need for the former "fifth Sunday meeting" or circle meetings in the associations has been largely removed by the organizing of the associations over smaller areas, as by counties; also by the organizing of Sunday School and B. Y. P. U. conventions. But some of our larger associations are suffering by trying to cover too much territory. Efficiency rather than sentiment should control in this matter as in all the Lord's work.

THE NATIONAL ENCAMPMENTS ARE A CHALLENGE TO THE MORAL FORCES OF THE SOUTH.

(Richard H. Edmonds, Editor, in Manufacturers Record, July 26, 1917.)

Within a month or two between half a million and a million men, entirely new to the South, will have been gathered together in the encampments which have been established by the United States Army, stretching from Maryland to Texas.

The selection of these encampments is, we believe, from every point of view, a wise one. It was made by men who are not controlled by any local or sectional feeling in regard to the South. General Wood and others responsible for deciding on these camps could not be charged with being dominated by politics or by any desire to be sectional in their decision. It is gratifying, therefore, from that point of view and from that of the material value of the establishment of these great camps that the South has been selected for so many of them.

The selection of this section throws upon the South a responsibility greater than it ever before faced, or greater than any other section of this country ever faced, to make its moral forces meet the dangers which threaten every camp wherever organized. The million or more young men who during the next year or two will be brought into the South and trained for the army will be morally as well as physically better or worse as a result of being encamped in the South, according to the way in which the moral and the religious forces of this section meet the responsibility.

It is incumbent upon every man and woman in this section to recognize that this is the greatest responsibility ever placed upon this section.

It is a responsibility individually to the men, who should be regarded as guests of the South and treated with every possible courtesy and consideration, and protected to the utmost extreme from every danger and temptation.

It is a responsibility which the South owes to the parents of these young men, that they may know that, in this land which has been credited—and we trust justly—with patriotism, with hospitality and with devotion to morality and religion, these sons of theirs shall be as safely guarded as if in their own homes.

It is a responsibility which this section owes to the nation and to civilization that these million or more young men while in the South shall be protected from every possible evil, that they may be trained physically, mentally and morally to be equipped for the mighty task to which the nation and civilization have called them.

No man in the South can afford to say that because these camps are not located in his particular vicinity there is no responsibility resting upon him. The responsibility rests upon every man and woman in the South. Those in the immediate vicinity of these camps must give of their time, their work, their consecration to the higher and holier

things of life as well as their money, but they must be backed up by the moral and financial forces of other parts of the South, that the work may be carried on with abundant means and with the united strength of the South.

These men who are coming into this section are going to be the better or the worse for their experience. The destiny of civilization may, to a large extent, be shaped by the way in which the South meets this problem.

In the communities adjacent to these camps every church should be opened from early morning till late at night, equipped with books and papers and writing materials and the men in the camps should be made to feel that at any moment when off duty they can enter any of these churches and find a hearty welcome and an opportunity to read or write or to meet some of the leaders, men and women, in the religious life of the community. Some will say that this will cost money. Suppose it does? What are the people in these communities going to do with their money that is higher and better and nobler than to spend it in the interest of thousands and tens of thousands of these young men, who have come into this section to train that they may be prepared to save the women and the children of this section from the fearful destruction of German barbarism?

From every pulpit in the South these facts should be proclaimed, and every church that fails to measure up to this situation will be recreant to its responsibility to the nation and to God.

Instead of rejoicing that these encampments have been established in the South, merely from the material point of view that their coming will mean increased business activity in the community, this section should be stirred by a profound sense of responsibility, for unless it meets this responsibility in a way worthy of the situation the coming of these men will prove a curse to them and an injury to the nation and a danger to civilization.

In this section, where home life is sacred, where a large proportion of the population is true to the old traditions of integrity and honor, where the Bible is still the most honored book, and where the dominant influences are concentrated in religious activities, there should be an immediate awakening to the tremendous responsibility to give to these incoming men every possible advantage of religious life and social life, of protection from temptations which so constantly surround great encampments, that they may be the better for their coming into the South, and that the South may be tremendously broadened and developed by their coming and by the work which it does in measuring up to this opportunity to serve God and humanity.

The Water Valley church entertained recently Battery A, the young men of that community who have formed an artillery company. Chaplain Wall made an address, a good program was rendered and refreshments served.

The Budget Laymen Department
N. T. TULL, Superintendent

MAKING THE BUDGET PLAN "WORK."

The question as to whether or not "it" will work is largely determined by the way the plan is launched. The best plan in the world, in any line of business, may be doomed to failure if it is given a clumsy and careless start. We too often fling our plans at the church and expect them to work themselves, when we know full well that any plan must be properly installed and properly operated if it proves satisfactory. We realize this to be true in business, but we are slow to practice it in church work.

After the suggestions in the last two articles have been carried out, in reference to preparing for the adoption of the budget plan, then the following points, if carefully observed, will go far towards making the plan a delightful success:

First—Make the committees, or teams, who assist in making the every-member canvass permanent helpers to the financial secretary through the year in keeping the members on their various lists in faithful conformity to the plan of systematic giving provided for in the plan.

Second—When taking the pledges, if possible, have a subscription card printed, showing the whole schedule of gifts intended to be taken care of by the budget, so the subscriber may be thoroughly informed as to the way every cent of his money is to be expended.

Third—The use of the envelope system must be fully explained. Unless the intention of the envelope system is faithfully carried out, the important feature of systematic giving cannot be enforced.

Fourth—A proper sort of record book should be provided for keeping an individual account with every member of the church. If he subscribes and pays the book will show it. If he refuses to subscribe and pay, the book will show his account just the same. The church should leave every member without excuse in the matter of supporting the work.

Fifth—The treasurer should render an itemized statement to the church every month, showing all receipts and disbursements. These statements should be given the widest possible publicity among the membership. The people want to know and ought to know about the financial work of the church, since they are all expected to have a part in it.

The remarkable success of the church at Columbia is largely due to the fact that they recognize church work as being a man's job. The men of that church are doing things for God. That explains why God has called two preachers from among their laymen during the past year. The church licensed W. W. Kyzar to preach on Sunday, July 29th, and will pay his expenses at the seminary at Fort Worth next session. Isn't that glorious?

LET'S TAKE STOCK.

How many new members in the last three months reported by the circles?

How many new members in the last three months reported by B. Y. P. U.?

How many new members in the Y. W. A.?

Are you doing as well as an organization of your membership should in the way of enlistment? Why not?

Have you a class for training leaders and are you emphasizing enlistment work?

Are you taking a vacation? Do you suppose God ever takes vacations? Does the pastor take a vacation when you give him a month off? No. He goes about to churches and deals with people and conditions as it is given to him from the Father to deal with them. He does not rest from his work. Does anyone who is a real worker in the Master's vineyard really rest? I believe that no life lived for Jesus ever feels the need of rest. Prayer is the great dynamic force that can take cities without the loss of man or sound of gun. Prayer brings down the walls. Prayer puts the enemies to death. Prayer creates confusion among the enemies that the children of God may find safety. If you leave your church and your local work awhile during the summer, let your spirit keep in touch with the great fountain of all power, and keep on praying that your prayers may be used and miracles wrought in saving souls and putting to flight sin and evil. We are told in the Word to pray without ceasing.

We are told that the prayers of the righteous availeth much, and we are told that prayer can do all the things we believe it can do. Can you pray for your work and your city and your State and your nation that God may use your prayers to bring a cosmic love from what seems a seething chaos of hate? God can do all things, but He needs prayers to work out His plans. Women, covenant together in prayer that evils in your city may depart from victims, and leave them to the forces for good. When evil conditions no longer exist, may all the victims feel that the blood of Jesus Christ can make the blackest sin as white as snow.

Women, covenant together in prayer that the powers of darkness may turn loose of victims in your city, and everywhere, and pray that God may reach and save, even unto the uttermost.

No place and no life is so dark but that the light of the love of Christ can enter if you pray for it to enter. Pray, pray, pray.

Are you enlisting? Are you giving several hours each day to the Word? Are you praying? Are you believing? Take stock of yourself.

T. W. RODDEY.

In Mississippi there were fifty-five who received the Sunday School teacher's diploma in July, more than in any other state except Texas. We have a total of more than any state with the same Baptist population. And only two states have a larger number of A-1 Sunday Schools, namely, Alabama and Georgia. Of course they have more Baptists and more schools.

Mississippi Woman's Missionary Union Page

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MISS MARY RATLIFF, College Correspondent, Raymond
MRS. C. C. LONGEST, Building and Loan Fund, Oxford
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All societies are urged to send quarterly reports to Miss M. M. Lackey, Jackson, Miss.

All funds should be sent to Dr. J. B. Lawrence, Jackson, Miss., except the Literature Fund, which should be sent to Miss M. M. Lackey.

The August issue of Royal Service is specially attractive to Mississippians because of the splendid report on the Good Will Center given by Miss Nell V. Bullock.

Our young people's leader Miss Mary Faison Dixon, won for herself many lasting friends during her work in the State at the two encampments. At Blue Mountain she and Miss Traylor together held their class of interested women each afternoon from four to five. The same hour was devoted to the W. M. U. work at the Hattiesburg encampment; and there your secretary had the pleasure of joining with Miss Dixon in the work.

All Miss Dixon's talks are helpful because of the splendid outlines given which enables one to take the work home for future use; in addition she gives in pure crisp English, lessons that are strikingly original; she does not follow beaten paths, but carves out some new highways that are most attractive as well as encouraging because they take us somewhere. Her lessons on "Prayer in the Missionary Meeting," Bible reading in the missionary meeting, and helpful literature were specially helpful.

The "joke" (?) here appended is put in by special request of our young people's leader:

Farmer Applegate's Cow.

To the church member who contributes to church support and benevolence only under special pressure or when cornered by some philanthropic strategist, the following story is dedicated and commended: "How much milk does that cow give?" asked the summer boarder. "Wal," replied Farmer Applegate, "ef you mean by voluntary contribooshun, she don't give none. But ef you kin get her cornered so she can't kick none to hurt, an able-bodied man kin take away about 'leven quarts a day from her."

"Drafted."

Sister, was your boy drafted?

Then won't you read to your society the call of Mrs. I. P. Trotter on their Prayer League? It is found on page 3 of last week's Baptist Record (Aug. 2, 1917).

Then will not **you** organize at once such a league in your community, and make of it indeed a Prayer League? In a personal letter to your secretary, Mrs. Trotter says, "I know that prayer **does change things**."

The following article is clipped from the W. M. U. page of the Virginia Religious Herald. Every society will want to have it read at the very next meeting, I am sure; for these outlines are most helpful.

W. M. U. Department of Virginia Beach Encampment.

Perhaps the most notable feature of our department is the admirable work done by Mrs. E. C. Cronk, chairman of the literature committee of the Lutheran Church South. On Sunday morning and Monday evening she gave two addresses in the auditorium to the whole body. The subject on Sunday morning was, "In Tune," a change from the subject on the program, as Mrs. Cronk believed this was better suited to the day and audience. With a wealth of illustration and an earnest and reverent spirit she pled eloquently for an effort on our part to get "in tune" with God's plans and purposes for us; that we "let this mind be in us that was also in Christ Jesus," his whole thought and plan from the time he was found in the temple "about His Father's business," to the last command, "Go ye," being the missionary plan and program. With her heart in her voice and eyes, she urged that we do not miss the everyday opportunities of bringing others to Christ. Again and again, through the five addresses, she stressed the many opportunities that come to us all, many of which we let slip. Her second address to the whole body on Monday evening was on the "Liliputian Heresy," in which she scored those of us who think in terms of littleness of our mission work, when we speak of a little meeting, a little talk, a little gift, and even a little prayer. This address has appeared in a recent number of the Missionary Review of the World, and is well worth the cost of the magazine. Send for it (the issue will cost you 25 cents) and read it carefully.

The three lectures given at Woman's Missionary Union conference hour in the morning were invaluable to our women and a goodly number gathered to hear them in spite of other attractions. In the first lecture on "Secrets of Interesting Meetings" Mrs. Cronk brought us from her missionary garden a pod of peas—Prevailing Prayer; we know where the source of wisdom and power is, yet we do not go to get it. If we are to give a message from God, we must go to God to get it. Previous Preparation, hostesses who prepare room and welcome members and visitors, announcements in papers. Prepared Programs; we think if we grab the program fifteen minutes before the time of meeting, it's the Lord's work and "the gates of hell shall not prevail against it." Don't give your society canned programs, but take the program that is given you and make something (croquettes) of it, and garnish the dish. Plan the music, use the wall space for announcements and posters.

Personal Participation: Use as many people as possible in the program; think of things to do and of people who can do them. Perfect Promptness: Begin on time and in time. Parliamentary Practice: Orderly and businesslike. Patient Persistence: The engineers on the C. & C. Railroad cut through eighteen tunnels in order to make the road; we should be willing to go on through eighteen tunnels of difficulties. She said she would take the woman's privilege of adding a few postscripts. Be enthusiastic. Don't think you are the only one willing to do anything for the church. Pass the meetings on. Don't berate those present for those absent. Tie a string to them for the next meeting (by posters).

On Tuesday the subject was, "The Possibilities of Printer's Ink." The speaker dwelt on the great usefulness of leaflets, telling many interesting stories of what had been accomplished by them, and by missionary books. She suggested the use of missionary leaflets as Christmas and Easter cards, sending in letters to friends, giving a missionary book instead of a box of candy, etc. She told an interesting story of what had been accomplished by one five dollars given her to be spent in missionary literature, and had a prompt demonstration of the good accomplished in her talk. A lady in the audience went up to her afterwards and asked her to take another five dollars to be expended in the same way! The use of posters was illustrated by a great number of ingenious and inspiring posters which she displayed to the audience.

Into her last talk, "Converting Convention Enthusiasm Into Everyday Service" Mrs. Cronk threw all the force of her strong and winning personality. She used the illustration of Moses coming down from the mount and finding the Israelites so far from his own exalted state of mind that he broke his notes, the tables of stone; she reminded us, also, of those disciples on the Mount of Transfiguration who wanted to stay there always; but Christ had them come down and put their vision into service. Best work is not always done in hours of joy.

"Tasks in hours of insight willed,
May be in hours of gloom fulfilled."

The way to keep the vision is to incarnate it. Go home and give what you have received to others. Carry out in your society the plans you have made. Have a program of prayer, study and service. Pray for definite things, for souls, for workers, for money. Plan a program of study, so many books a year, one book, and see how many can be induced to read it. Plan a program of service. Find what the society can do for those around them. Why send money to convert the heathen when we make no effort to bring those at our doors and in our households to Christ?

THE TENT FUND.

Money for our tent is coming in on each mail. It is very gratifying to see the readiness and cheerfulness with which the people are giving. Thus far $463.00 have been received, $40 of it coming on the last mail.

The tent has already been ordered. It is a large and good one, being 52x80 feet, and made of 10-ounce goods. It will cost $671.30 in Toledo, O. The freight will be about $50 making the tent alone cost about $725, delivered, to say nothing of the seats, platform, song books, lights, etc., etc., all of which will cost fully $800. Please send your contribution right on, as must pay for the tent when it comes.

Sincerely,
ZENO WALL.

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Conditions that are both scrofulous and anemic are very common. Many persons whose faces are "broken out," cheeks are pale, and nerves are weak, suffer from them.

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In these medicines taken in this way the best substances for the blood and nerves are brought together.

SOUTH McCOMB.

South McComb church closed an eight day meeting last night. The crowds were large, and the interest grew from start to benediction. Twenty-five accessions, and the church helped, and the whole town felt the influence of the meeting. Evangelist McComb did all the preaching and most of the praying, and some of the singing. He preached one Sunday afternoon in East McComb, and one noon hour in the I. C. railroad shops, with delight to the people. Bro. McComb is good all-around help, and country churches ought to keep him busy in summer and town churches in fall and winter. Bro. McComb and the pastor were baptized by the same preacher, that princely man, A. V. Rowe, in the same pool of water, and attended Mississippi College together, and then the Seminary together, but this is the first time it was my pleasure to have him in a meeting, and it was a real pleasure to have him with us. His daughter, the beautiful and cultured red-headed Miss Agnes, was with him, to the joy of many of the young people. God bless his labors.

J. H. LANE, Pastor.

EXCHANGE YOUR OLD BODY FOR A NEW ONE.

You can do it in three weeks and thereby renew your health. This article is written by a physician who has seen it demonstrated in numerous cases and explains how it is done.

Listen: If your weight is one hundred and thirty-five pounds your body contains eighty pounds of water, for according to standard medical books, the human body contains sixty-seven and one-half per cent of water. Now disease is invariably caused by impurities which we call poisons, and these are readily dissolved by the right kind of natural mineral water. Drink ten gallons (eighty pounds) of Shivar mineral water (use no other water for twenty-one days), and you will have exchanged your old body for a new one, so far as the soluble part of it is concerned. The impurities will be dissolved and pass away. If you suffer from dyspepsia, indigestion, sick headache, rheumatism, kidney or liver disease, uric acid poisoning, or other curable conditions due to impure blood, accept Mr. Shivar's liberal offer which appears below. Read the following letter carefully; then sign and mail it:

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WATER VALLEY.

The month of July has been a great month with the Baptist hosts of Water Valley. Our pastor, Rev. A. A. Walker, announced Sunday night that seventeen men and five ladies had joined during the month,—and included in that number are eleven soldier boys.

As long as we can keep our present pastor, you will be hearing from us all along, for he beats any man getting his people to work that we ever say. There is something doing at our church all along, and if you want to know the real facts about the situation, we suggest that you inquire of Dr. J. W. Provine and Dr. Zeno Wall. These two distinguished brethren came to us on the night of the 24th, and they saw only what our people are accustomed to seeing from time to time.

Our church on this occasion referred to served ice cream and cake to twelve hundred people. It was a reception given the soldier boys and their friends. We had both an orchestra and a brass band,—the orchestra playing down in the basement, where refreshments were being served and the brass band out in the church lawn, where hundreds were enjoying the occasion.

Dr. Zeno Wall was at his best and delivered a very helpful message on "Stirring Up the Nest"—after which a social hour was enjoyed by all present. Dr. Provine stirred our hearts with a thrilling patriotic address which made even the "slacker" wish that he was down on the battle's front fighting the Kaiser.

Our pastor has invited the boys of Battery A to come to our church for the farewell service and has announced that he would speak on "The Meaning of the American Flag." We anticipate an attendance of nearly two thousand people for this service.

The Oxford Association meets with us on the 4th day of September, and we want all of you good brethren to come and help us make of this one of the best meetings we have ever had.

Beginning the 18th of November, Dr. C. B. Waller and Singer E. L. Wolslagel will be with us in a great revival effort. Our church is steadily growing all the time. More than four hundred have united with us since the coming of Brother Walker. This good man of God is a marvel to our little city. He is a born leader of men and has built up a strong brotherhood of the very best men in the town. As a sermonizer and preacher of the old simon pure gospel he is the best in the State.

Yours for greater efficiency,

G. AND E.

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Adv.

FLORENCE, ALA.

We had a little Pentecost at East church yesterday (Sunday). There were 23 professions and 15 additions. Can stay on five or six days, but hope for still greater blessings.

I. N. PENICK.

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2 O my God, I cry in th
but thou hearest not; a
night season, and am⁴ not
3 But thou⁶ *art* holy, *O*
inhabitest the praises of I

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Sunday School Lesson Notes

BY M. O. PATTERSON, D. D.

Lesson for August 19.

FINDING THE BOOK OF THE LAW.

II Chron. 34:14-33.

Golden Text: "I will not forget Thy word" (Ps. 119:16).

Connection with last lesson.—Our last lesson brought us through some radical reforms of Isaiah and the repairing of the temple. The present lesson follows immediately upon the last and brings before us the finding the book of the law by Hilkiah, the priest while cleansing the temple.

I. The Finding of the Law (vs. 14-17).

The money for carrying on the repairs of the temple had most likely been placed in chests in the temple for safekeeping. When the money was taken out Hilkaih, the priest, made a valuable discovery. It was the book of the laws of Jehovah given by Moses. Some think that this book of the law was the Pentateuch (Genesis, Exodus, Leviticus, Numbers and Deuteronomy). Others think it was only the book of Deuteronomy and possibly only chapters 22-30 of that book. To be sure, there is no way of knowing which is correct. I am inclined to the opinion that "the book of the law found was the five books of Moses known as the Pentateuch. For the law given through Moses is largely found in Exodus, Leviticus and Deuteronomy. Indeed it matters little which view is correct. The essential fact of importance is that enough of the law was found to discover the will of God to the people.

A number of interesting questions might be raised at this point. How came the law hidden away in the temple? Was this the only copy in existence at that time? These questions may be left to the critics to answer. But our interest centers chiefly in the fact that Josiah and his people had not had access to the book of the law before this time. Therefore, when Hilkiah found the law he took it to Shapham, the scribe copyist. The scribe took it immediately to ehe king. This statement may be ventured in this connection: God is able to guard His word of truth from designing men. The finding of the book of the law was a never-to-be-forgotten event in Judah's history.

II. The Law Finding the People (vs. 18-30).

Shaphan, the scribe, brought the roll of the law to the king and informed him how it was found. Then Shaphan read it to Josiah. The effect on the king was tremendous. He was overcome with grief. "When the king had heard the words of the law, he rent his clothes." Acute grief among orientals was expressed by tearing the clothes. The good king was grieved at heart. How account for this effect of the law upon Josiah? It was not because the law found him guilty of great personal transgression that he grieved; but because the law pointed out the transgressions of Judah under idol-worshipping kings and the inevitable curses for such transgressions—"great is the wrath of the Lord that is poured out upon us, because our fathers have not kept the word of the Lord." God had pronounced inevitable doom upon the nation for not keeping His law (Deut. 28:63-66; 30:17-20). So the book of the law found the people of Judah under the curse of God for going off after other gods.

The king was hardly satisfied but would know the mind of God now in view of the reforms which he had wrought. Had his personal loyalty to Jehovah and his religious reforms been sufficient to check the wrath of God against their sins? So Josiah sends Hilkiah, the priest, and others to inquire of Jehovah "concerning the words of the book that was found." They went to a certain prophetess called Hultah and inquired of the Lord through her. They get a two-fold message for the king: First, that it is God's unwavering purpose to bring upon Judah all the curses written in the book (vs. 22-24). They had forsaken Jehovah and worshipped other gods to the limit and nothing will quench His great wrath. Second, that the curses will not be visited upon the nation during the king's lifetime (vs. 26-28). This consideration was shown the king because his heart was grieved and he humbled himself before Jehovah when he heard the words of the law. So the book of the law discovered to Josiah his people under its impending curse.

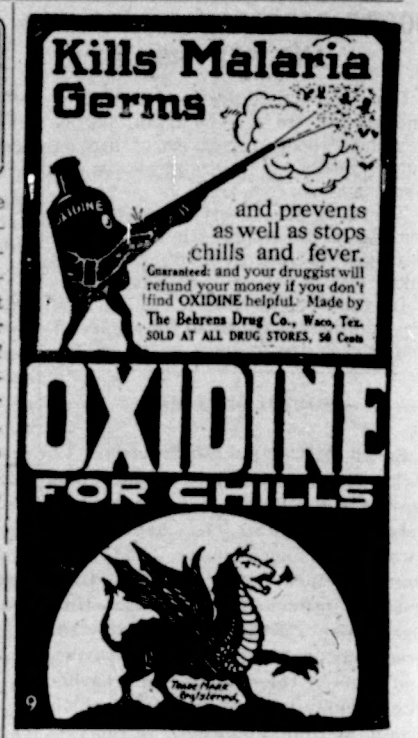
Then the people, great and small, were gathered together and all the words of the law read and interpreted in their hearing. The law found the people under its curse for transgressions and discovered to them their final doom.

III. The Law Obeyed (vs. 31-33).

How different had been the history of Israel and Judah, if all their leaders and kings had been Josiahs and Jehovah's law had been obeyed as heartily as in the last years of Josiah's reign. He stood in the presence of all the people and covenanted with God to keep His law the balance of his days, with all his heart. He caused all the people to make the same covenant. He carried out his religious reforms more thoroughly. "And all his days they departed not from following Jehovah the God of their fathers." This was the eighteenth year of Josiah's reign. He continued to reign twelve years after his covenant with Jehovah.

Teaching Nuggets.

The present lesson is a great study of the power of the word of God when given a chance. The lesson is an illustration of the inspired statement that the "word of God is quick and powerful, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."



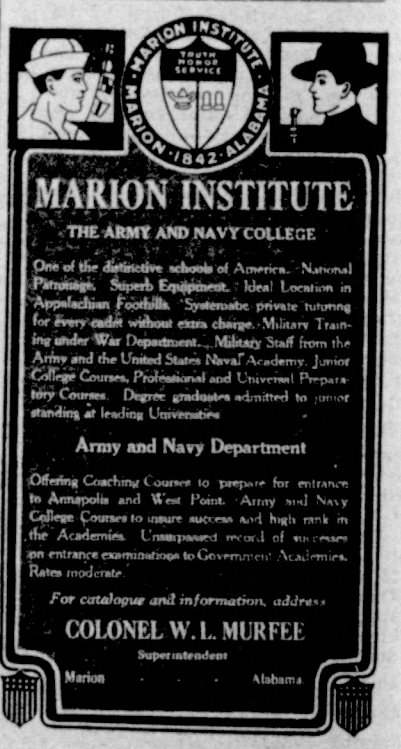
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Don't take calomel! It makes you sick the next day; it loses you a day's work. Dodson's Liver Tone straightens you right up and you feel great. Give it to your children because it is perfectly harmless and doesn't gripe.



1. **The Book Lost.**—We have today both the Old and the New Testaments as God's inspired word. Millions have access to it. The Book will never be lost as a physical fact. But it is lost to thousands through neglect. So far as the actual effect on those who lose the word in this manner, is concerned, the loss is as real and as great as if it were lost as an actual physical fact. But the sin involved in the loss through neglect is far greater.

2. **The Book Found.**—That man finds the Word of God when he makes up his mind definitely that he really wants to know God's uick and powerful truth and with fixedness of purpose he determines to study it at all hazards — not to turn the leaves, but to study it earnestly and intelligently.

3. **The Book Studied.**—Nothing will take the place of a diligent study of the Bible. Sermons cannot take its place. Sometimes we seem to imagine that God's truth can be known by intuition. Occasionally preachers are tempted in this direction. There is not but one way to know God's Book and that is to study it as diligently as one would Greek or Latin, or mathematics. How study it? Prayerfully, first of all. Many of God's men and women have discovered the hidden truth of God's work on thei rknees with the Book open before them. Again study it thoughtfully. Think as you study and study as you think.

4. **The Book Obeyed.**—The third way to study the Word of God is to put its precepts into practice. Last year in one of my classes, while studying the baptism and temptation of Christ, I requested each one to study the baptism and decide **for himself** how Christ was baptized, and to do this independently of denominational bias. The class met and a young man was called on to recite telling how Christ was baptized as set forth in the gospel records. His answer was as follows: "If I am to decide the matter upon the basis of the Bible narrative, Christ was evidently immersed; but I am a member of the ———— church; I do not believe He was immersed." This is cnly one instance of many where one may be unwilling to obey the Word. God's truth must be obeyed when understood or the deep vital things are lost to us.

REVIVAL AT BAY SPRINGS.

Rev. Webb Brame came to the Bay Springs Baptist church on Wednesday, July 4th, and began a meeting and on Saturday evening Brother Bob Cooper, of Aberdeen, arrived to lead the singing. Rev. Brame brought a message at every service that sank deep in the hearts of his hearers, and while the people were very busy, owing to the fact that our first rain came on the day that he arrived, but nevertheless he had a large congregation at every service and at night the house was filled to overflowing. He certainly has a sweet spirit and is a strong preacher. Brother Cooper did the best singing that has ever been done here. He is a good singer, but his strength lies in his power to get the congregation to sing. We tried to keep him 10 days or two weeks longer, but his engagements would not permit him to stay. There were 11 additions to the church—eight for baptism and three by letter. Three of those who were baptized were married people, one being the circuit clerk of this county.

We look for much good to come yet. The church has been revived and some who have been in Sunday School were there Sunday.

Brethren Brame and Cooper left with a warm place in the hearts of the people, not only of the Baptist church, but of the whole town.

W. J. SHOEMAKER.

POPLAR SPRINGS.

I have just returned from a week spent with one of the very best country pastors, and by this I mean one of the "livest wires" it has ever been my pleasure to know and work with. I refer to Rev. W. W. Muirhead. I spent this week with him at one of his churches, by name, Poplar Springs, about four or five miles south of Carrollton. I did my best for the past several months to get away from him, as I felt the work of preaching the glorious gospel of the blessed Son of God at any and all times was for God's chosen vessels, regularly ordained ministers. But when in his presence one day, Dr. Patterson and Brother N. T. Tull, being present, and Brother Muirhead insisting on my helping him in this meeting, Dr. Patterson said, "Watts, that may be a call from God, and if I were you I believe I would go." That settled it, and I went. I spoke as best I could in my poor broken way, relying absolutely upon God and the Holy Spirit for help and results, and the victory fas indeed a far more glorious one than Muirhead or myself dared hope for. Eighteen precious souls came by baptism, and five by letter—23 in all. Brethren, rejoice with me and give God all the glory and honor, for to Him only does it belong, but this is my first effort in this derection, and I am so happy to think that He would condescend to use such a frail, weak and unworthy vessel to win such a glorious victory over the old devil. I never had the pleasure of visiting a more courteous, lovable people than I found in the Poplar Springs community. God bless them; they are poor, but they are royal in their treatment to God's messengers, and to know them is to love them.

I cannot tell you how happy I was as I watched Brother Muirhead handle the Bible in doing personal work. My brethren, this good man is a wonder to me. He tells you he is not an educated man and can not speak correct English, but I wish to say this, he knows how to handle the Bible in doing personal work. He is never at a loss for a passage, he never gets into an argument, but just holds them face to face with the Word of God and that does the work. I have never seen the man that could excel him in this the greatest work in all the world. Thank God for him. He is doing more lasting work and winning more souls to the Lord in the country than any other country pastor that I know.

Cordially and sincerely,

H. L. WATTS,

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A GREAT MEETING.

The regular annual protracted meeting of the Waynesboro Baptist church began July 15 and closed July 23. Dr. John T. Christian, pastor of the First Baptist Church of Hattiesburg, did all the preaching except three sermons—two by the pastor and one by Rev. C. M. Chapman, pastor of the Waynesboro Methodist Church, which were preached before Brother Christian came.

I never had heard Christian in a protracted meeting. I knew that he was scholarly and able, but did not know about his evangelistic qualifications. He presented the plan of salvation from more angles than any man I ever heard. He never failed to stress the sinfulness of sin, and complete salvation by grace through faith in an all-sufficient Savior. His sermons were clear, forcible and spiritually powerful in the salvation of sinners. Results of the meeting, 30 additions to the church.

Pastor E. W. McLendon came here ten months ago. The Baptist church house was wrecked by the July storm of 1916. The Baptists were without a pastor and badly discouraged. Brother McLendon has already done what seemed, to me, to be impossible for any man in the State to do. The house has been repaired, improved, and refinished so that the congregation has a better house than they ever had. The attendance of the Sunday School has doubled, and the congregation improved. The music of the church was very poor when he came. By his faithful and persistent efforts he has trained his congregation in music until almost his entire congregation sings. A deep revival and a large ingathering of members, is the harvest from his earnest, patient seed sowing.

GEO. W. KNIGHT.

The Hot Weather Test makes people better acquainted with their resources of strength and endurance. Many find they need Hood's Sarsaparilla which invigorates the blood, promotes refreshing sleep and overcomes that tired feeling.

Adv.

GOOD MEETING AT WEST.

It has been my privilege to conduct a second meeting at West. The first was three years ago. In this last meeting Bro. Joe Canzoneri had charge of the song service and that means that the song service was the very best. I do not know of any better help than Bro. Joe. He ranks high as a singer and as a Christian worker, and so humble in it all.

The meeting began on Sunday, July 15th, and closed on the following Saturday night. Two were received by letter and fourteen were baptized at the closing service. Some others were seved who did not unite with the church.

This church has a small membership, but has some good faithful members, and they are doing good work. Their Sunday School makes a high average.

Rev. W. I. Hargis of Oxford, Miss., is the efficient and faithful pastor of this good church.

GEORGE F. BARTON, Pastor,
First Baptist Church, Winona, Miss.

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What the Kellam Hospital is Doing for Humanity

Jackson, Miss., Aug. 8.

The following true statement of facts is made to correct false impressions which are leading many people to die without hope, and without effort to be cured. It is said that 80,000 persons die from cancer in the United States eevry year. A large percentage of these afflicted persons are under the impression that they are dying from an incurable disease and a vast number of people not so afflicted are under the impression that cancer is an incurable disease. A visit to the Kellam Hospital of Richmond, Va., will disabuse the mind of any one of any such idea.

The writer visited the Kellam Hospital with a view to learning just what it was doing in the treatment of this disease. To my surprise I found the institution not only curing cancer and tumor, but also curing old sores, deep and large burns and scalds. Numerous radium burns and X-Ray burns, as well as supposedly incurable old sores and tremendous scalds and burns had been successfully treated, the flesh grown into the cavities and new skin grown over the flesh, filling it out in large measure to the normal proportions. I found also numerous cases, not only of this type, but also of cancer in various stages of being cured. Some six or seven cases were dressed in my presence. I conversed with the patients, learning how large their cancers were when they had been removed, and in some recent cases of removal the cancers were shown to me. I looked over the immense files of records of cases cured, with letters from the cured patients at various dates after recovery, indicating that they were still without any return of the disease. Some of the cases which I interviewed came from various states, others were local to the city of Richmond.

One, a prominent Richmond manufacturer, told me the following story: He pointed out three scars on his face where cancers had been removed at the Kellam Hospital. He first came to the Kellam Hospital for examination and was told that the single cancer which at that time had appeared on his face could be safely removed. He was in doubt, however, whether the Doctors Kellam could do the work safely without surgery, and being eager to get rid of the cancer he had a Richmond Specialist treat it with X-Ray. He was under that treatment sixteen months, at the end of which time he had four cancers instead of one, three being caused by the X-Ray treatment. The Specialist then gave up his case and recommended that he go to Johns Hopkins Hospital. He decided of his own accord to go to Bellam Hospital instead. The Richmond Physician then remarked that if the patient had determined to go to Kellam he was glad of it. The Manufacturer declared that there had been no symptom of return since the removal of the cancers by the Doctors Kellam and he was satisfied that he had been completely cured and for life. It has been some years since the removal of his cancers at the Kellam Hospital.

Some most astonishing cases have been handled by the Doctors Kellam. In one case, a large area of flesh and three cancerous ribs were removed, the opening filled in with flesh and the skin grown over it.

The doctors Kellam do not undertake to treat internal cancer on account of the fact that the wound would have to be kept open for so long a period that it would be dangerous to the life of the patient, but they have accomplished most wonderful cures on external cancers on practically every part of the body, including the mouth, ear, nose and eyes.

It seems a vast pity that the American public should be so mistaken in the idea that cancer is incurable, for many of the cures at Kellam Hospital are of cases which the average person would consider extreme. The Doctors Kellam, however, are very guarded and careful in their statements, and they are very candid in advising patients whether they can accomplish a cure or not. As a matter of encouragement, however, to the persons suffering from this disease, it can be truthfully stated that 90 per cent of all the cases treated in Kellam Hospital are successfully brought back to good health and that less than 1 per cent of the cases dismissed as cured have ever had any return of the malady.

Considerable criticism has been directed at the Kellam Hospital because of the fact that the methods used have never been divulged to the medical fraternity, and also because of the fact that the institution advertises, though in a conservative and dignified way. I have talked with a good many physicians who are acquainted with the Kellam Hospital and its work, physicians who criticise the institution on the above grounds, but who at the same time admit that the institution is curing cancer very efficiently.

The Doctors Kellam receive in very good nature the criticism of their lack of ethics. They believe that having developed the system of treatment they have a right to its exclusive use. They treat Physicians free of charge and they have been very considerate of their patients in the matter of charges for their services. Whether or not they are correct in their attitude in the matter of the secrecy of their methods of treatment, the big outstanding fact is that they are accomplishing most remarkable work for humanity, and since it is available for humanity the average layman can well neglect the issue between medical men and gladly avail themselves of the opportunities for treatment and for a real and permanent cure afforded by this institution.

If all the cases of cancer the whole country over were aware of the facts as stated in this article, trains running to Richmond would be overcrowded with patients hurrying to take advantage of the opportunity of a cure for a disease which they have regarded heretofore as hopeless.

Kellam Hospital is an attractive brick building, equipped in an up-to-date manner for the comfort of the patients and with the latest sanitary appliances. The Doctors Bellam contemplate enlarging it very much at an early date, and making it one of the largest Hospital buildings in the country. It is located at 1671 West Main St., Richmond, Va.

I have met a good many intelligent men who could not be convinced that cancer is curable. The only answer to such an attitude is, "Go to Richmond, Va., and inspect the Hospital of the Doctors Kellam." It is open to anyone—layman or medical practitioner at any time. The place is quite a sociable place. Any visitor has not only every opportunity of inspecting the Hospital, but also the opportunity of talking with the patients. To my astonishment, instead of being a dolorous, hopeless place, of long drawn faces, of sadness and fear, I found it quite the opposite, everybody hopeful, in fact assured of a cure, even extremely bad cases regarding the matter as merely a question of a few days or weeks, or at most a few months of living under very pleasant conditions and then back home, safe and well again. I have never been into a Hospital which has the air of hopefulness and confidence among the patients which can be found in the Kellam Hospital. Yet all the cases treated there are either cancer, tumor or extremely bad cases of old sores, bad burns, and scalds which have been regarded as incurable by the local practitioners. When an Institution attempts to do what the local practitioners have given up as hopeless, one would expect a very large percentage of failure in the treatment. The fact that 90 per cent of the cases are cured and less than 1 per cent have a return of the malady, notwithstanding the fact that many of the cases are extreme cases, should be sufficient to impress with the wonderful character of the Kellam treatment.

Another very interesting fact lies in the absolutely sanitary and apparently wholesome condition of the flesh where the cancers have been removed. I expected to find the view of the wounds almost more than I could stand. To my astonishment I found them to appear no worse than a perfectly clean abrasion of the skin, raw, but perfectly clean and wholesome.

Another thing which amazed me was the fact that flesh can be grown to fill in a deep opening from which the cancer has been removed, and that the skin can be grown over the flesh without transplanting it. Every person interested in the treatment of cancer or having the slightest doubt on the question of the efficiency of the Kellam treatment should investigate it personally.

Advertising Manager of the
Baptist Record.

PHOENIX.

I am having Rev. Patrick S. Rogers, B. D., of Ackerman to help me in my protracted meetings, beginning the third Sunday in August at Satartia, for one week; fourth Sunday in August at Hebron, one week; beginning first Sunday in September at Oak Grove for one week. My dear brother has been unanimously invited by all the churches to do the preaching. Trusting that the dear Lord will bless our efforts at this time, and we pray that God will through the preached word bring many into the kingdom, is my prayer. Do brother, remember me and my work on this barren field in prayer.

JOHN FRED. HENDERSON.

GRENADA.

We had a great service here this morning. It was a union service held in honor of our soldier boys that are going from the town and county. All the churches in the town took part in the services, and it was my honor and privilege to preach the sermon to an immense audience. It was a great hour. My church has voted me a month's vacation to be taken in August. A part of it will be spent in meetings, and the other resting in South Mississippi. Many blessings upon you.

J. B. QUIN.

Dr. J. Frank Norris recently closed what is said to be the greatest meeting ever held in Greenville, Texas. There were over 1,000 professions of faith—200 additions to the First church — practically every church in the county received some members. A. Duncan is the efficient pastor.

Lemons Whiten and Beautify the Skin! Make Cheap Lotion

The juice of two fresh lemons strained into a bottle containing three ounces of orchard white makes a whole quarter pint of the most remarkable lemon skin beautifier at about the cost one must pay for a small jar of the ordinary cold creams. Care should be taken to strain the lemon juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan and is the ideal skin softener, smoothener and beautifier.

Just try it! Make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands. It should naturally help to whiten, soften, freshen, and bring out the hidden roses and beauty of any skin. It is wonderful for rough, red hands.

Your druggist will sell three ounces of orchard white at little cost, and any grocer will supply the lemons.

SENSATION OF THE YEAR IN MEDICINE NOW ON SALE.

Calotabs, the New Calomel Tablet That Does Not Gripe, Nauseate Nor Salivate, Proves an Interesting Surprise to Druggists.

The horrors of Saturday night Calomel-taking are a thing of the past. According to druggists, the new denauseated calomel tablet is a grand success, the triumph of modern pharmacy. Not the slightest danger or unpleasantness attends its use and yet it exhibits all of the liver-cleansing qualities of the old-style calomel.

There can be no doubt that calomel is the most valuable and universally useful of all medicines and now that its objectionable qualities have been removed its popularity will have no bounds. One tablet on the tongue at bedtime, a swallow of water, no taste or unpleasantness whatever. The next morning you are feeling fine, liver clean, splendid appetite. Eat what you please — no danger. In ordering the new denauseated calomel tablets ask for "Calotabs." Sold only in original and sealed packages containing twenty doses, price thirty-five cents. Your druggist has authority to refund young money if you are not perfectly delighted with Calotabs.

Scientific Treatment for Rheumatism.

Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize this acid. RENWAR is a salt combination scientifically prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis, of the Nashville Railway and Light Company, says, "I must say that Renwar far surpassed my expectations, for it gave me almost immediate relief; too much can not be spoken in behalf of 'Renwar' for rheumatism." Sold by druggists, price 50 cents, or by mail from WARNER DRUG COMPANY, Nashville, Tenn.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

FLORENCE.

Steens Creek church, at Florence, began their annual meeting the fourth Sunday in July. The pastor did the preaching. Our own deacon A. P. Dear led the singing. The meeting lasted through to Friday night. Three additions to the church. The church gave the pastor an indefinite call and raised the salary $50 per year. We are giving. All praise to God through Jesus Christ our Lord. S. T. COURTNEY, Pastor.

Protection Against Infection.

If you bruise, cut or burn yourself or get a splinter in your flesh, do not neglect the wound just because it is slight. Many deaths from blood poison have resulted from neglecting just such slight wounds. For nearly a century Gray's Ointment has been used as a protection against such infection. You will find a box of this ointment in thousands of homes. It costs only 25 cents and will last indefinitely. You cannot afford to be without it. Get a box from your druggist today. For allaying pain and healing abrasions and eruptions of the skin, boils, sores, cuts, bruises, burns, etc., it has no equal. For a FREE sample, write W. F. Gray & Co., 809 Gray Bldg., Nashville, Tenn.

Adv.

HENRIETTA, TEXAS.

I am to do pastoral-evangelistic work. Have a full time church at Henrietta, Texas, $30,000 new building, but they agree for me to spend a good deal of my time doing evangelistic work. Heaven's blessing on you and your work and the work in Mississippi.

N. R. STONE.

DRY CREEK CHURCH.

The annual meeting at Dry Creek church began the fifth Sunday in July. Rev. J. G. Murphy, of Georgetown did the preaching, which was well done. The pastor and church did the singing. Ten additions; all but one by baptism. The meeting closed Thursday noon, at which time the church called the pastor for another year, with a raise of $50 added to the salary.

We are praising God for His blessings and presence.

S. T. COURTNEY, Pastor.

SALOAM CHURCH.

Our meeting at Saloam has begun with flattering prospects—two by letter Sunday, and the largest congregation we have ever had. We had 19 to join Sampla church last week, the best meeting in its history.

JAS. A. CHAPMAN.

Meadville, Miss.

An opening service will be held in the new church at Cleveland, August 5. The building is complete in every respect. Pastor Boone is happy over the results. We rejoice with him.

MANY of the most useful articles you now have would never have been yours if they had not been advertised. Isn't that fact a finger pointing to the prompt answering of adverents in this paper—now?

Big Bold Ones, and Little Sneaky Ones,-They're All Just Mosquitoes To Sweet Dreams.

The big, the bold, the sneaky, the small—they're all just mosquitoes to Sweet Dreams.

Sweet Dreams is a mosquito remedy made for the purpose of keeping mosquitoes off, and it does this unfailingly.

Wagons and boats have carried Sweet Dreams even beyond where the railroads stop. So no matter where you live, your dealer has Sweet Dreams.

And Sweet Dreams awaits your personal test.

Every store; every town.

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W. EDGAR HOLCOMB, Vice-President

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(co-educational)

A Junior College for young men and young ladies. Good buildings, economical management, a strengthened faculty, healthful location, good moral environment. Experienced and capable instructors in Piano, Voice, Expression, Stenography and Typewriting. The success of the session just closed encourages us to expect the next to be better notwithstanding the war.

WRITE FOR CATALOGUE

BRYAN SIMMONS, President

Newton, Mississippi

'Working for Missions in War Times'

THE WAR has laid stupendous burdens upon us. At the same time it is bringing unparalleled opportunities at home and abroad for winning to Christ and extending His kingdom. Are you keeping up with the missionary significance of the great movements of today?

READ HOME AND FOREIGN FIELDS, THE MISSIONARY JOURNAL OF THE SOUTHERN BAPTIST CONVENTION

if you wish to keep informed as to what our denomination is doing and striving to do in this great hour of Baptist opportunity. Each number contains articles by Baptist writers of national reputation, and is filled with invaluable information and material for use in the preparation of sermons, addresses, Sunday School lessons, W. M. U. and B. Y. P. U. programs, etc.

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Gentlemen: I enclose 50 cents, for which you will enter my subscription for one year to the Home and Foreign Fields.

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TRAINING CAMPS AND CHRISTIAN INFLUENCE.

It should be a matter of congratulation to Baptists that Raymond B. Fosdick was appointed by the War Department as chairman of the commission on training camp activities. The commission has decided to permit the Young Men's Christian Association to erect headquarters in every camp, and the association will furnish the foremost leaders of all Protestant denominations to address the soldiers at every camp. The Roman Catholic church will be represented by headquarters, under the auspices of the Knights of Columbus. In addition to this each organized regiment will have a chaplain, and these will be apportioned among the several denominations as fairly as possible. Mr. Fosdick says:

"We strong desire to enlist the aid and co-operation of the churches in the cities and sections adjoining the camps. Every man in the camps will be freely accessible to communications and visits of those interested in the moral and religious side of the camp, and it is my hope that the ministers and members of accessible churches will not hesitate to get in touch with the men and invite them to the services and in all other ways show an interest in them. The commission is doing much in a preparatory way to rid the camp locations of all morally unhealthful influences. In San Antonio, Texas, where one of the largest camps will be located, we have already entirely obliterated the red light district—and it was one of the worst in the country; likewise in El Paso, where there is a large officers' training camp, we have closed all of the questionable resorts for a wide radius adjoining the camp. This work we are doing also in all the other sections where the training camps will be located, and the churches and all religious organizations are giving us invaluable help in bringing cleaner conditions. The President has the authority—and will doubtless use it—to prohibit the sale of liquor near any training camp, and its sale can be prevented as many miles from such camps as the President chooses to designate."—Watchman Examiner.

THE OFFICIAL BULLETIN.

(By request of the Committee on Public Information.)

The Official Bulletin, published by the Committee on Public Information at Washington, is sent to all United States officials of every sort, to the governors of all States and the mayors of all cities, to all daily newspapers and press associations and magazines, colleges and universities, chambers of commerce and boards of trade and other public institutions. It is also sent to every post office in the United States, where it is posted every day.

Numerous requests have been received from citizens asking to be put on the free mailing list for the Bulletin. The cost and mechanical impossibility forbid a general free circulation. Therefore the Bulletin observes the same rules as the Congressional Record and to the general public a charge of five dollars a year is made for the publication.

A MISSISSIPPI VISIT.

I scarcely know when I have spent a few days more delightfully and psofitably than the days recently given to a meeting with Rev. J. H. Fuller and his splendid church at Flora, Miss. Almost every hour was filled with rest, good fellowship, and spiritual blessings. I am sure that I never enjoyed preaching more, while the people generally were exceedingly kind in their expressions of appreciation concerning the nature of my work.

Brother Fuller has done a splendid work at Flora, and it is a matter of regret that he is soon to leave that field to become pastor at Yazoo City. He is a young man, genial, vigorous, and capable of doing well anywhere. His attentions to me were gracious and beautiful, and I shall remember my labors with him with genuine pleasure. His cultured wife and delightful children were equally kind to the visitor in the home. The hospitality of many other homes to which I was invited was, also, unsurpassed in all my experience.

Really I haven't words to express the joy of another visit to dear old Mississippi. Only one thing marred the pleasure of my visit, and that was a fresh reminder of the death of my devoted friend, Dr. T. J. Shipman. I miss his sadly. Surely a sweeter Christian character never lived among us, and I grieve in common with the Baptist brotherhood of the entire South over our great loss.

My work in "Ole Kaintuck" is enlarging constantly, while there is much in the beauty and prosperity of this city to encourage. Both the oil "boom" near by, and the wonderful crops in this section insure unparalleled prosperity for our people.

With continued good wishes for yourself and the entire Baptist Record "family," I am

Most cordially,
R. L. MOTLEY.

Winchester, Ky.

POTTS CAMP.

For a week Dr. Webb Brame, of New Albany, preached at Potts Camp, and many were helped; five united with the church, and the church much helped. Dr. Brame is a good preacher and one of the best mixers in the State. God bless him in his great work at New Albany.

Yours for service,
W. E. FARR.

Blue Mountain, Miss.

A HEALTHY BODY

Do you suffer from constipation, indigestion, dyspepsia, heartburn or other forms of liver trouble? A healthy liver means a healthy body. When constipated don't poison yourself by failing to take the proper treatment. Don't force your perspiration to carry off through your skin pores more than its share of the impurities of your body by failing to keep your bowels clean and healthy. Take Van Lax for your liver. It is harmless, contains no Calomel or habit-forming drugs, is pleasant in taste and results. It promotes a healthy condition in your entire digestive system. Take Van Lax and keep your body healthy. Sold by all reliable dealers. In bottles, 50c. Van Vleet-Mansfield Drug Co., Memphis, Tenn. adv.

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PULASKI, TENNESSEE.

About the Principal, F. M. Massey.

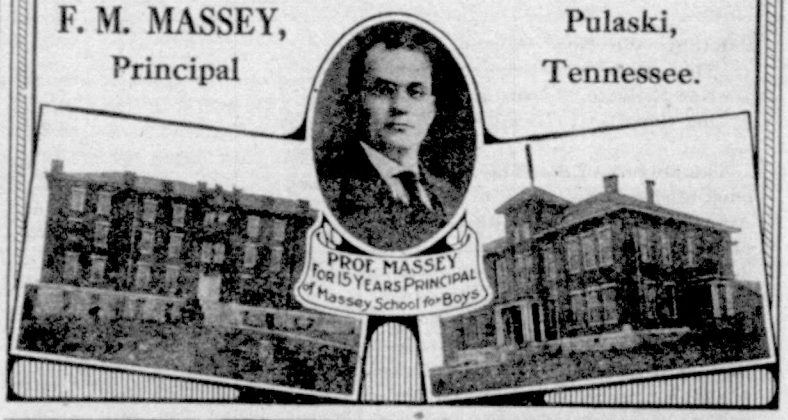
"You get the boys to work and they seem to enjoy it." W. W. Alexander, Pastor, M. E. Church, S., Murfreesboro, Tenn.

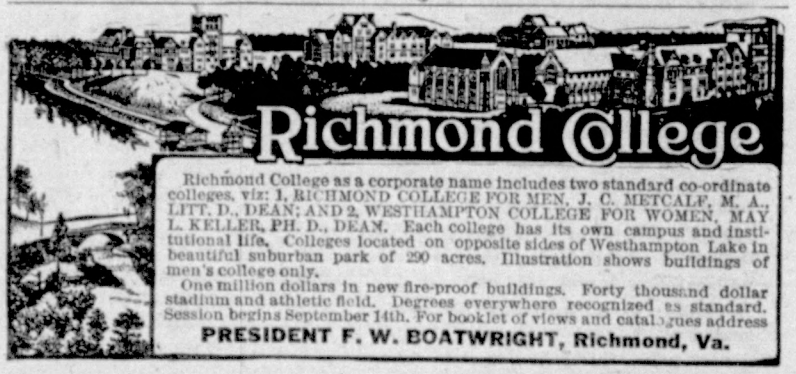
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"It gives me pleasure to commend Prof. F. M. Massey as a Christian gentleman and to commend his school." Collins Denny, Bishop, Methodist Church, South.

Comradeship is the key-note of Prof. Massey's notable success. He enters into the life of the boy and commands his respect and loyalty—leads and instructs him to appreciate the nobler things of life. Massey School is a good place to send your boy. Write for catalogue or further information. Address,

F. M. MASSEY, Principal
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Richmond College as a corporate name includes two standard co-ordinate colleges, viz: 1, RICHMOND COLLEGE FOR MEN, J. C. METCALF, M. A., LITT. D., DEAN; AND 2, WESTHAMPTON COLLEGE FOR WOMEN, MAY L. KELLER, PH. D., DEAN. Each college has its own campus and institutional life. Colleges located on opposite sides of Westhampton Lake in beautiful suburban park of 290 acres. Illustration shows buildings of men's college only.

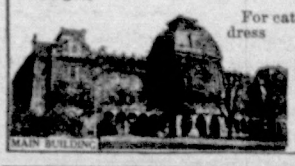
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Next session of eight months opens October 3rd. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of the Students' Fund. For catalogue or other information, write to

E. Y. MULLINS, President.

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

IN MEMORIAM.

Whereas, the all-wise and Supreme Ruler of the universe, in His providence has seen fit to call from our midst the wife of our pastor, our dearly beloved sister, Mrs. J. T. Ellis, who was called from this life on the morning of July 14, 1917. And, whereas, our dear sister for a number of years has been president of the Goodman W. M. U. and a teacher of the junior class in the Baptist Sunday School, in which position her labor of love has so often been evidenced, and stands as a living monument of her love an dservice to the "lowly Nazarene," entitling her to the commendation of Him in that "She hath done what she could." We realize

"Another link is broken
In our fraternal band,
But a strong chain is forming
In a brighter and better land."

Our hearts are touched with sorrow at her departure, but we know "Her spirit smiles from that bright shore, and softly whispers, 'Weep no more;' " therefore, be it

Resolved, by the W. M. U. and the Baptist Sunday School of Goodman, That, first, we have sustained the loss of one of our best workers and we commend her noble life and offer same as an example. As she followed Christ so let us endeavor to follow Him, so that when each has answered the summons it may be said, as to her, "Well done, thou good and faithful servant; enter thou into the joys of the Lord."

Second, That we each pledge our co-operation in carrying on the work which has been so nobly done by her.

Third, That we hereby extend to our beloved pastor and her family our heartfelt sympathy in their great loss.

Fourth, That a copy of these resolutions be spread on the minutes of both the W. M. U. and the Baptist Sunday School, a copy furnished to her family, and a copy sent to the county papor and to The Baptist Record with request to publish.

MRS. J. F. SBELTON,
Chm. W. M. U. Com.
MISS EMMA COWSERT,
Chm. Bap. S. S. Com.

MAJOR M. L. BERRY.

Major M. L. Berry, of Pachuta, died Wednesday morning at 10 o'clock, August first.

The Major was in his 92nd year, and his life simply ebbed away. He had declined in strength for several months, but was able to attend to his business and look after his farming interests up to Saturday before his death.

His was a long and useful life. He was always so helpful in his counsel to his pastor. He was always ready to help in anything that was for progress in church, town or community. He will be greatly missed. We loved him for his wisdom, counsel and manifest love for his pastor, his church and his town and community.

He leaves two daughters, a son, several grandchildren, and a host of relatives and friends to mourn his going.

His pastor,
H. C. JOYNER.

A SUBSTITUTE FOR THE LIQUOR REVENUE.

By Georgia Robertson.

The liquor people can put up but one plea, that is loss of revenue, They are not paying this out of their own pockets. Last year our people spent over $2,000,000,000 for liquor, and the liquor people paid into the treasury of the government $247,453,543.-52 in anticipation of the huge profits they were to make out of the liquor when selling it to the people. There are 100,000,000 people in the United States, now if this $247,453,543.52 of liquor tax should be divided up among them it would amount to a little more than $200 a person. Besides there are multitudes of fathers and mothers who would gladly give a free will offering of goodly proportion to make up this deficit to the government, if by so doing they could protect their boys who are in the grip of the enemy, and there are large numbers of philanthropists who would gladly pour out their money in abundance if by so doing all the saloons and all the breweries, distilleries, and wine factories would be closed, and all the liquor in the country turned over to be redistilled into alcohol, for munitions, and industrial purposes.

The breweries and distilleries would be turned into factories and various industrial plants, as they have been in the states that have gone dry, to supply the comforts and necessities of life. It would only take a few years for the profits of increased legitimate business and the greater earning capacity of the people, to so increase taxable property that our government would find itself on a firmer basis, as has Russia, and would no longer need to have this revenue liquor tax made up to it.

Does this plan not seem reasonable and workable? If the money that kind-hearted people give every year to help care for those who are dependent upon others, as the result of drink, either directly or indirectly, or through disease and sickness caused by drink, we could more than make up this revenue without spending a dollar more than we are now giving to charity as a result of drink. There is no doubt about this.

If all our churches and temperance societies would take up such a plan and push it with vigor the victory for a "bone dry" nation could be speedily won and our people would have millions more to spend in the prosecution of the war and hasten the coming of peace.

Will you not do what you can in this matter, and also will you not telegraph your congressman asking for prohibition at once in this great crisis that confronts our nation? Many nations are turning to us to be fed, while we continue wasting 11,-000,000 loaves of bread a day. The eyes of a famishing world are upon us, heat and drought are destroying our crops in the middle west, and excessive rains causing them to rot in the east. There is no time to be wasted, liberty and life itself are hanging in the balance. This is an "age on ages telling," and are you willing to lose this glorious opportunity and ignobly fail your country in this hour of her great need?

The Kenesaw, Washington, D. C.

MURINE FOR YOUR EYES

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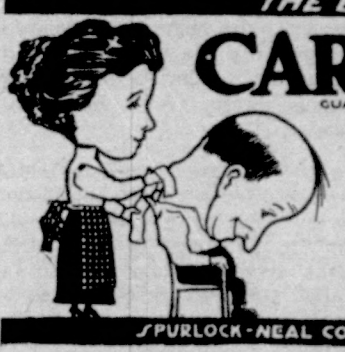
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CHICKASAHAY BAPTIST ASSOCIATION.

The annual session of the Chickasahay Baptist Association will convene with the Enterprise Baptist church Thursday before the fourth Sunday in October, 1917, at 9:30 o'clock a. m. It meets later this year so do not get the time confused. Let every church that belongs to the association be represented by delegates that will remain to the close of the two days' session. I will make a motion to change the name of this association from Chickasahay Baptist Association to Clarke County Baptist Association. It would assist the moderator and clerk very much to elect delegates this month and send in the names. The call of general philanthropic work is strong and insistent and the objects fostered by our denomination—missions, ministerial relief, Christian and ministerial education, orphanage, hospitals, and home mission loan fund is in danger of being neglected. It costs much more for your pastor, orphans and missionaries to live now.

W. H. PATTON.

Shubuta, Miss.

News In The Circle

Martin Ball

Pastor-Evangelist Fleetwood Ball completed a revival near Bolivar, Tenn., recently. Great crowds attended day and night. Many more than could get in the house. There were 19 additions to the church.

This scribe goes next week to McLain to assist in a meeting near there. It is quite a long run, but some relatives live near there and they are anxious to have us.

The papers announce that W. D. Upshaw ("Earnest Willie") is out for the United States Senate from Georgia. If he succeeds he will make a good senator. He is a strong prohibitionist and an entertaining speaker.

It would be well if Dr. Powell, of Kentucky, would settle the question as to whether he is going with the American Baptist Home Mission Society. Some say he is and others the contrary. The Kentucky papers are silent.



R. K. MORGAN, Principal
Morgan School, Fayetteville, Tenn.

YOUR BOY DESERVES THE BEST.

Every great school, college or university has been built around the personality of some one man. The educated men of America who have accomplished great things and who stand well in professions look back on their college training and attribute much of their accomplishments to the dominating personality of the school in which they were educated. The dominating personality of Morgan School is that of Professor R. K. Morgan. His influence for good and better things does much toward the moulding of morals and stimulating of broader ideas in the students who are so fortunate as to attend Morgan School.

The thoughtful, considerate parent feels that the school to which he sends his son must be equipped and its faculty chosen with the primary end of training the boy to become a man—to teach true Christian faith, to develop manly independence and self-confidence, to inspire high ideals of life and service, to strengthen and develop mind and body alike.

Such an institution is the Morgan School, of Fayetteville, Tenn., which has been built up around the Christian character and wholesome, inspiring personality of Robert K. Morgan, who has been principal for 25 years. Graduating from the Webb School, Bellbuckle, Tenn., and Vanderbilt University, Mr. Morgan has devoted his life to the training of boys. He is the man to train your boy. The close personal instruction and association with clean, high-minded men will help him wonderfully. A postal card to Mr. L. I. Mills, Secretary Morgan School, Fayetteville, Tenn., will bring you a catalog and full information about this school.

The Atlanta citizens are making great preparations for the Billy Sunday meetings in November. They are building a great tabernacle which will cost $50,000. Already $35,500 has been raised and it is stated there will be no difficulty in getting the balance.

At the request of Mr. Herbert Hoover, head of the food control department at Washington, Dr. J. B. Gambrell, president of the Southern Baptist Convention, has appointed a strong commission to assist Mr. Hoover. Dr. P. I. Lipsey was appointed from Mississippi.

Home Board Evangelist F. D. King has just closed a gracious meeting with the Lakeland, Fla., church. Pastor Wear continued the meeting several days after the evangelist left. There were 75 additions to the church. Three baptizings. The meeting reached the entire town.

Editor A. J. Holt, of the Florida Baptist Witness, has been invited to hold a protracted meeting with the old Ebenezer church in Louisiana. This is the church he joined by "experience and baptism" 49 years ago, where he made his first effort at preaching. What a feast of good things awaits every one who attends!

Dr. O. L. Powers, of Mansfield, La., has received a call to the pastorate of the First church, McKinney, Tex. This is the church the beloved E. E. King served so long and so faithfully. Dr. Powers is said to be a strong successful preacher of the Word.

The secretary of the State Board, superintendent of the Orphanage, and editor of The Baptist Record are due to be present at the Sunflower Association, September 4, at Shelby. The association convenes at 3 o'clock p. m. The chairmen of the various committees will have their reports ready to submit.

Dr. W. D. Powell has resigned as secretary of missions of the Kentucky State Convention, and Dr. O. E. Bryan has been chosen to the position. Dr. Powel's resignation will not be effective until October 31. He will connect himself with the Home Mission Society of the Northern Convention.

Dr. J. Frank Norris, of Ft. Worth, Texas, last Sunday night baptized 34 converts. During the day there were 60 professions and 61 additions to his church. The results of his labors are marvelous.

The Trinity church, Houston, Tex., is a consolidation of three churches —Liberty avenue, Bishop street, and Lee avenue. They have called Rev. M. M. Wolf to the pastorate.

Rev. O. L. Powers, of Mansfield, La., has accepted a call to the First church, Wichita Falls, Texas. The Texas brethren are rejoicing at his coming.

The Baptist Standard of Texas appears this week in a very interesting educational number. Rather, it is a school edition. Some splendid articles from excellent teachers are given.

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Our records show that from January 1 to July 14, of the present year, we received 117 calls for our students.

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